



1001 Beulah Avenue, Pueblo, CO 81004
719-404-2027

2021 MASTER SHOWMANSHIP ENTRY FORM

Class Fee \$15.00 per exhibitor

Exhibitor _____ County _____

Address _____ City _____ State ____ Zip _____

Phone _____ Email _____

Exhibitor's Signature Date Parent/Guardian Signature (if minor)

All entries must be signed by the County Extension Agent or Fair Board Representative confirming Exhibitor's placing at the County Round Robin.

Extension Agent/County Fair Board Date