



1001 Beulah Avenue, Pueblo, CO 81004  
719-404-2027

## 2022 MASTER SHOWMANSHIP ENTRY FORM

Class Fee \$15.00 per exhibitor

Exhibitor \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_  
Exhibitor's Signature                      Date      Parent/Guardian Signature (if minor)

All entries must be signed by the County Extension Agent or Fair Board Representative confirming Exhibitor's placing at the County Round Robin.

\_\_\_\_\_  
Extension Agent/County Fair Board                      Date