

# **BOARD OF AUTHORITY**

# **Governance Committee**

Wednesday, November 15, 2023 I 9:00 a.m. – 10:00 a.m. The Penrose House - 1661 Mesa Avenue - Colorado Springs, CO 80906

Item #/Time Estimate	AGENDA ITEMS
A. (5 min)	Call to Order/Attendance
B. (5 min)	Committee Chair's Remarks
C. (2 min)	Approve Previous Meetings Minutes
D. (40 min)	Committee Process
	a. Modify Board Governing Policy 3.3.8 (Financial Condition &
	Activities)
	b. State Fair Foundation MOU
	i. The Board may enter Executive Session for the purpose of
	receiving legal advice from the Board's attorney related to the
	proposed MOU, pursuant to Section 24-6-402(3)(a)(II), C.R.S.
	c. Fiesta Day Committee MOU
	d. Other
E. (5 min)	Committee Meeting Evaluation
	Brief discussion of:
	What worked really well at this meeting?
	What we could have done to make it more productive?
F. (3 min)	Adjourn



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### Deliverable #1:

As directed by the Board or requested by the Chair, preparation and/or review of proposed policy/Bylaws revisions and implications for Board consideration.

# Deliverable #2:

Upon appointment of new Board members, arrangement of orientation in the Board's governing process, an operational overview, and strategic issues of the Board's choosing.

# Deliverable #3:

Recommendations for Board consideration regarding additional Board training opportunities to enhance the Board's governance skills and capabilities.

#### Deliverable #4:

Recommendations for Board consideration regarding the General Manger's performance evaluations required by Policy 2.3.5.

### Deliverable #5:

Periodic communications with the Chief Administrative Officer of the Department of Agriculture to ensure training and statutory compliance.

#### Deliverable #6:

Revise, as necessary and in cooperation with the Department of Agriculture, the professional job description of the General Manager.

# Authority:

To incur costs as budgeted and management time as needed.

# Composition:

Chaired by Vice-Chair, to include Board Chair plus 2 additional Board members appointed by the Board each year in May.