

# **BOARD OF AUTHORITY**

Community Linkage Committee
Video Conference Meeting

Thursday, January 11, 2024 I 1:00 p.m. – 2:00 p.m.

Call-in Option +1 719 359 4580 Meeting ID: 832 0604 7247 Passcode: 885709

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Item #/Time	AGENDA ITEMS
Estimate	
A. (4 min)	Call to Order/Attendance
B. (3 min)	Committee Chair Comments
c. (3 min)	Approval of Minutes
	Minutes of the previous Committee Meeting
	Committee Process
	a. Annual Report
	b. Improve County Fair Relationships
D. <b>(40 min)</b>	c. Industries Showcased at the Colorado State Fair and Exposition
	i. Livestock and agricultural, horticultural, industrial, mining, water
	conservation, tourist industry, recreational, educational, and
	scientific facilities, processes, and products of the state of
	Colorado.
	d. State Fair Foundation Report
	e. State Fair Fiesta Committee Report
	f. State Fair Rodeo Committee Report
	g. Other
E. (5 min)	Committee Meeting Evaluation
	Brief discussion of:
	What worked really well at this meeting?
	What we could have done to make it more productive?
F. (5 min)	Adjourn



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### Deliverable #1:

Development of mechanisms and plans for Board approval and implementation to ensure active communications and/or cooperation with:

- (a) other boards or commissions of the state
- (b) areas of industry that are affected by the Board's activities, including the annual Colorado State Fair and Industrial Exposition ("Fair Event")
- (c) educational institutions, including secondary and post-secondary institutions
- (d) other state agencies where interests overlap and (3) other individuals who represent relevant segments of Colorado's population.

#### **Deliverable #2:**

Ensure development of the annual report required to be submitted to the governor and legislative committees as described in Policy 2.2.1.B.i.

## **Authority**:

To incur costs as budgeted and management time as needed.

### Composition:

Three or four Board members appointed by the Board Chair each year in May.