



**COLORADO**  
Department of Agriculture

## Board of Authority

## Competitive Exhibits Committee

January 22, 2026

Video Conference Meeting

[meet.google.com/jvm-czvw-uwp](https://meet.google.com/jvm-czvw-uwp)

Join by phone (US) +1 937-709-3703 PIN: 285 670 924#

### Agenda

1. Call to Order/Attendance
2. Committee Process
  - Approve Minutes
    - i. December 11, 2025
  - Program updates/changes/Exhibitor Handbook sections for approval
    - i. Livestock/SA
    - ii. GE & FA
    - iii. Horse Show
  - Other
3. Committee Meeting Evaluation

Brief discussion of:

  - What worked really well at this meeting?
  - What could we have done to make it more productive?
4. Adjournment

Meeting Notes

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Action items

